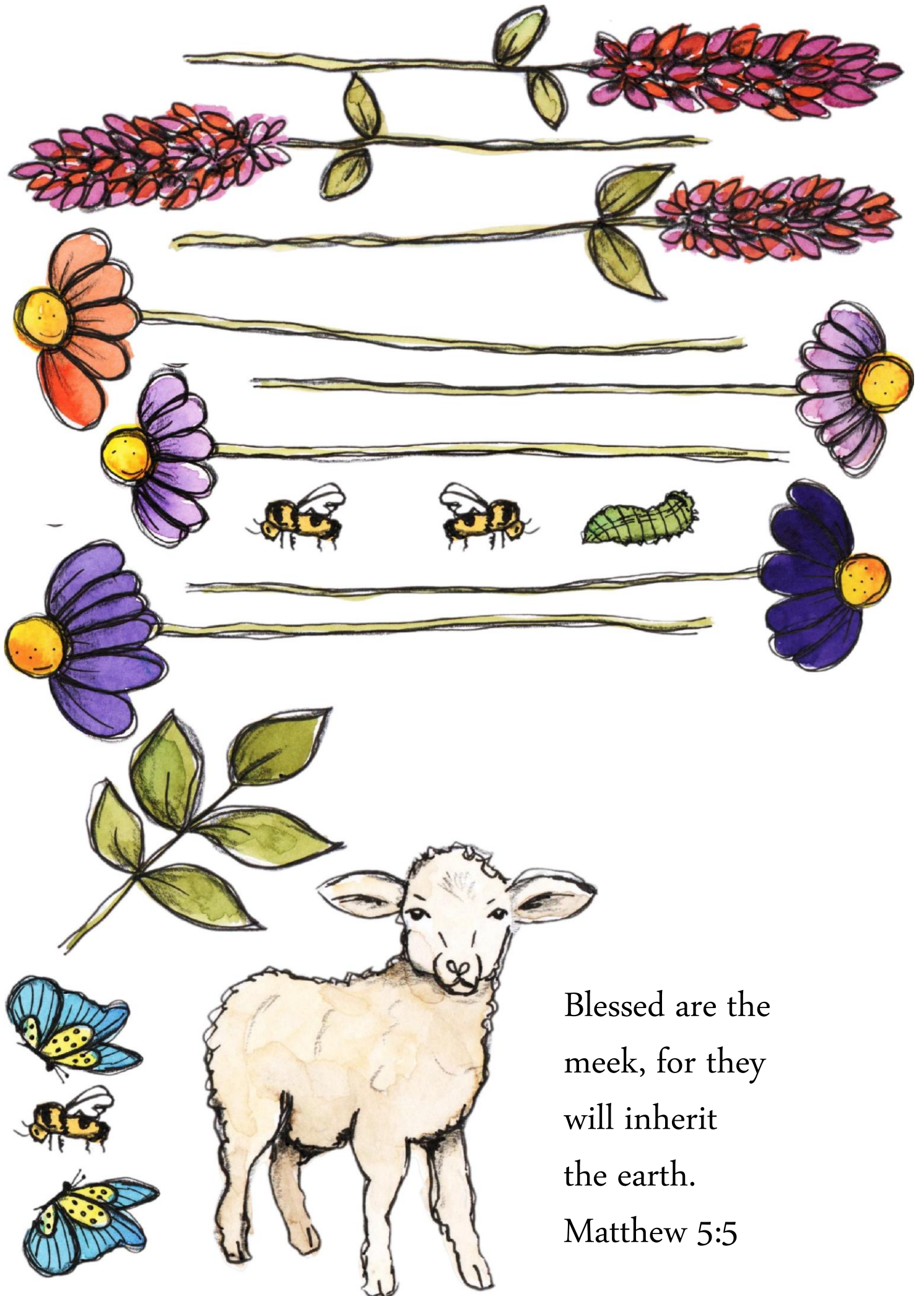


SALVATION GARDEN





Blessed are the
meek, for they
will inherit
the earth.
Matthew 5:5

19 : 8

ISAIAH

20 : 2

with, be driven away, and be no more.

8 The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.

9 Moreover they that work in fine flax, and they that weave networks, shall be confounded.

10 And they shall be broken in the purposes thereof, all that make sluices and ponds for fish.

11 ¶ Surely the princes of ¹Zoan are fools, the counsel of the wise counsellors of ^{*}Phâr-âoh is become brutish: how say ye unto Phâr-âoh, I am the son of the wise, the son of ancient kings?

12 Where are they? where are thy wise men? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

13 The princes of Zoan are become fools, the princes of ^{*}Noph are deceived; they have also seduced Egypt, even they that are the stay of the tribes thereof.

14 The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken man staggereth in his vomit.

15 Neither shall there be any work for Egypt, which the head or tail, branch or ^{*}rush, may do.

16 In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it.

17 And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

18 ¶ In that day shall five cities in the land of Egypt speak the language of Cā-nā-ān, and swear to the LORD

of hosts; one shall be called, The city of destruction.

19 In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD.

20 And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.

21 And the LORD shall be known to Egypt, and ²the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform it.

22 And the LORD shall smite Egypt: he shall smite and heal it: and they shall return even to the LORD, and he shall be intreated of them, and shall heal them.

23 ¶ In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

24 In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land:

25 Whom the LORD of hosts shall bless, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

CHAPTER 20

Assyria's conquest of Egypt and Ethiopia

IN the year that ³Tartan came unto Ashdod (when Sār-gōn the king of Assyria sent him,) and fought against Ashdod, and took it;

2 At the same time spake the LORD by Isaiah the son of Amoz, saying,

1 ZOAN. The seat of the Egyptian court.

2 THE EGYPTIANS. From verses 21 to 25, the Holy Spirit declares to us that Egypt and Assyria will know the Lord when He comes to reign upon the earth. Israel will be established with them.

3 TARTAN. See 2 Ki. 18:17. Tartan means the one who was next to the Assyrian king in rank, or the commander-in-chief of the army.

10 : 1

PSALMS

11 : 5

PSALM 10

WHY standest thou afar off, O LORD? why hidest thou thyself in times of trouble?

2 The wicked in his pride doth persecute the poor: let them be taken in the devices that they have imagined.

3 For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the LORD abhorreth.

4 The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts.

5 His ways are always grievous; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them.

6 He hath said in his heart, I shall not be moved: for I shall never be in adversity.

7 His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity.

8 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

9 He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

10 He croucheth, and humbleth himself, that the poor may fall by his strong ones.

11 He hath said in his heart, God hath forgotten: he hideth his face; he will never see it.

12 Arise, O LORD; O God, lift up thine hand: forget not the humble.

13 Wherefore doth the wicked

²contemn God? he hath said in his heart, Thou wilt not require it.

14 Thou hast seen it; for thou beholdest mischief and spite, to requite it with thy hand: the poor commiteth himself unto thee; thou art the helper of the fatherless.

15 ³Break thou the arm of the wicked and the evil man: seek out his wickedness till thou find none.

16 The LORD is King for ever and ever: the ^{*}heathen are perished out of his land.

17 LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

18 To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

PSALM 11

To the chief Musician, A Psalm of David.

IN the LORD put I my ^{*}trust: ⁴how say ye to my soul, Flee as a bird to your mountain?

2 For, lo, the wicked bend their bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

3 If the foundations be destroyed, ⁵what can the righteous do?

4 The LORD is in his holy temple, the LORD's throne is in heaven: his eyes behold, ⁶his eyelids try, the children of men.

5 The LORD ⁷trieth the righteous: but the wicked and him that loveth violence his soul hateth.

1 HUMBLETH HIMSELF. This is not real humility; it is false, pretended humility, and it is acted out—like a part in a play—to deceive people.

2 CONTEMN. Despise, reject.

3 BREAK THOU THE ARM. David is praying that God will take away the power of wicked men.

4 HOW SAY YE . . . ? When David wrote this psalm he was perhaps having an unhappy time in the court of Saul, who had become such a wicked king. Many times David wanted to run away, but here he reminds himself that his trust is in the LORD, and therefore he does not need to fear.

5 WHAT CAN THE RIGHTEOUS DO? In this verse David asks a question; in the next verse he answers it, simply by remembering the LORD, Who is the answer to all our problems.

6 HIS EYELIDS TRY. He watches very closely and carefully, as when a man half shuts his eyes while he is looking hard at something.

7 TRIETH. Tests, examines.

JOTW-Changing hearts one page at a time. For Personal Use ONLY.

Requirement List and preparation for the art session.
Session by Lynn Grobler from JOTW
Journaling on the Way Bible Journaling and Faith Planning

<https://www.facebook.com/share/g/1PxgwgVNc3/>

REQUIREMENTS:

Printable SALVATION GARDEN – I hand-painted these flowers for you **but if you'd like to paint your own**, I have a tutorial in my group, see link above. Please note you must answer all 3 questions when requesting membership so that your request will be approved. You can find the video under Guide 4. There are two PDF guides to use when painting, see media – water colour flowers and additional flowers to paint. For this project I would print on card or paint on mixed media card.

Journal or Journaling Bible, whatever you prefer to work in. I'm working in a journal as many people have moved away from Journaling Bibles because they are so expensive. If you are going to want to put this in your Bible, I suggest you make a tip-in as we are working on a rather large surface.

Water colour-paint

Medium size round and flat paint brush.

Paint spatula.

Black and white acrylic paint.

Clear gesso or primer.

Distress oxide inks – optional.

Flower and dot stamps, with stamping blocks -optional.

Black ink.

Black water-soluble crayon or pencil crayon.

Wet-wipes, paper towel.

Glue – I use Magic Glue.

Small sharp nose scissor for fussy cutting.

Gold ink, contour paste or a gold pen.

Black fine-liner pen.

PREPARATION:

Cut out all the elements. I like to cut them with a very thin white border.

Place paper or whatever you use under your pages to protect the rest of your book.

Lay-out all your products, get water and brushes ready.

Paint your surface with clear gesso or primer if you wish to. I only do this if I'm working on very thin paper like Bible paper or if the paper is not a good quality. The journal I'm working in doesn't like water-paint so I used clear primer to prepare the pages.

You are welcome to email me with any questions:

lynngrobler@gmail.com

I look forward to sharing this with you

Love and blessings

Lynn

